

# LEGISLATIVE FACT SHEET

2015-0032

DATE: 11/18/2014

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR: Public Works / Real Estate

**PURPOSE/SUMMARY:**

- Provide the Real Estate Division with authorization to request legislation for City Council approval to close, abandon and/or disclaim a portion of a right-of-way for drainage adjacent to 9943 Beach Boulevard, as established in Plat Book 25, Page 43, recorded August 4, 1954.
- The applicant, MRC Beach Property, LLC, is requesting the Closure to expand parking at the site.
- The drainage section of Public Works reviewed the request, inspected the site and determined that the closure of the right-of-way does not interfere with its function.
- An easement for drainage will be reserved in the name of the City of Jacksonville over the northerly portion of the right-of-way which runs east – west.
- Council District 2, The Honorable William Bishop

If you require additional information, please call Jim Morgan at 904-255-8737.

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_  
Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_  
Name of Bond Act \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

Emergency?	Yes ___ No X	Justification: _____
Federal or State Mandates	Yes ___ No X	
Fiscal Year Carryover?	Yes ___ No X	_____
CIP Amendment?	Yes ___ No X	(Attach CIP form)
Contract/Agreement (C/A) Approval	Yes ___ No X	(Attach a copy only)
C/A negotiations on-going?	Yes ___ No X	
Oversight Department Required?	Yes ___ No X	Name of Dept. _____
Related RC?/BT?	Yes ___ No X	(Attach a copy)
Waiver of Code?	Yes ___ No X	(Identify Code Provision ___)
Code Exception?	Yes ___ No X	(Identify Code Provision _____)
Continuation Grant?	Yes ___ No X	
Surplus Property Certification?	Yes ___ No X	(Attach a copy)
Related Enacted Ordinances?	Yes ___ No X	
Report Required to City Council/Council Auditors	Yes ___ No X	Date _____ Frequency _____

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division  
(Name, Job Title, Department)  
Phone: 255-8700 Fax: 255-8948 E-mail: [johnj@coj.net](mailto:johnj@coj.net)

Contact person: Jim Morgan, 904-255-8737, [morgan@coj.net](mailto:morgan@coj.net)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER  
TRANSMITTAL**

To: Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_


Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**

A handwritten signature in black ink, consisting of a large, stylized initial 'P' followed by a long, horizontal, slightly wavy line extending to the right.